Budget/Finance/Grants Committee

June 20, 2023 6:30 PM

TOWN HALL

300 McCaulley Avenue

**AGENDA**

1. **Call to Order**
2. **Pledge of Allegiance/Moment of Silence**
3. **Roll Call**
4. **Approval of Agenda**
5. **NEW BUSINESS**
6. Appoint Secretary
7. Areas to address:

2024 Budget

1. **Correspondence**
2. **Adjournment**

POSTED AT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ON:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_INITIALS\_\_\_\_\_\_\_\_